

2012 Nomination Form
Governor's Awards in the Arts
*(Only One Nomination per Form – Separate Forms Required
for Nominations in Multiple Award Categories)*
Deadline: March 1, 2012

Please refer to the guidelines and instructions.

I. Nomination Category (Check one)	<input type="checkbox"/> Artist Award <input type="checkbox"/> Business Award <input type="checkbox"/> Community Arts Award <input type="checkbox"/> Education Award <input type="checkbox"/> Folk Heritage Award	<input type="checkbox"/> Government Award <input type="checkbox"/> Media Award <input type="checkbox"/> Milner Award <input type="checkbox"/> National Award
II. Nominee Info (if an Individual) US Congressional District _____ KY Senate District _____ KY House District _____ To look up district info, use www.vote-smart.org or Call your County Clerk's office.	Salutation <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr. <hr/> First Name _____ Last Name _____ <hr/> Nominee's Organization (if any) _____ Title (if any) _____ <hr/> Mailing Address _____ <hr/> City _____ State _____ Zip Code +4 _____ County _____ <hr/> Phone # _____ E-Mail Address _____ <hr/>	
III. Nominee Info (if an Organization, Community or Business) US Congressional District _____ KY Senate District _____ KY House District _____ To look up district info, use www.vote-smart.org or Call your County Clerk's office.	Name of Organization, Community or Business _____ <hr/> Salutation _____ Title of Chief Authorizing Official _____ <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr. <hr/> Name of Chief Authorizing Official _____ <hr/> Mailing Address _____ <hr/> City _____ State _____ Zip Code +4 _____ County _____ <hr/> Phone # _____ Second Phone # _____ FAX # _____ <hr/> E-Mail Address _____ Web Address _____ <hr/>	
Describe the organization (e.g., Publisher, arts council, manufacturer, theatre company, etc.): _____ _____ _____		

KAC Staff Use ONLY

FY: <u>2013</u>	APP #: _____	CLIST #: _____
App Status: _____	App Institution: _____	App Discipline: _____
Grantee Race: _____	Activity: <u>99</u>	Project Race: <u>99</u>
Grant Program: <u>GAA</u>	Application Date: _____	

<p>Individuals, Check the one(s) <input type="checkbox"/> that represent(s) the race/ethnicity of the nominee. Select ALL that apply.</p> <p>Organizations, Check only One <input type="checkbox"/> that best represents 50% or more of staff or board or membership (not audience)</p>	<p>Nominee Race / Ethnicity:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> American Indian/Alaska Native Individual(s)</td> <td><input type="checkbox"/> Asian Individual(s)</td> </tr> <tr> <td><input type="checkbox"/> Native Hawaiian/Pacific Islander Individual(s)</td> <td><input type="checkbox"/> Black/African American Individual(s)</td> </tr> <tr> <td><input type="checkbox"/> Hispanic/Latino Individual(s)</td> <td><input type="checkbox"/> White Individual(s)</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> No Single Group</td> </tr> </table>	<input type="checkbox"/> American Indian/Alaska Native Individual(s)	<input type="checkbox"/> Asian Individual(s)	<input type="checkbox"/> Native Hawaiian/Pacific Islander Individual(s)	<input type="checkbox"/> Black/African American Individual(s)	<input type="checkbox"/> Hispanic/Latino Individual(s)	<input type="checkbox"/> White Individual(s)	<input type="checkbox"/> No Single Group					
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<p>Nominee Institution _____</p> <p><i>If using a paper version of this form, please refer to Application Instructions for Applicant Institution code numbers</i></p>	<p>Please choose ONE (click the "▲" to the left of a category to expand group information & obtain a code number.)</p> <table style="width: 100%;"> <tr> <td>▲ Community Organizations</td> <td>▲ Government</td> <td>▲ Performing Groups</td> </tr> <tr> <td>▲ Councils / Service Groups</td> <td>▲ Individuals</td> <td>▲ Venues / Presenters</td> </tr> <tr> <td>▲ Educational Institutions</td> <td>▲ Media</td> <td>▲ Other</td> </tr> </table>	▲ Community Organizations	▲ Government	▲ Performing Groups	▲ Councils / Service Groups	▲ Individuals	▲ Venues / Presenters	▲ Educational Institutions	▲ Media	▲ Other			
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<p>IV. Nominator Info</p> <p>Nomination Submitted By: _____</p>	<p>Salutation <input type="checkbox"/>Miss <input type="checkbox"/>Ms. <input type="checkbox"/>Mrs. <input type="checkbox"/>Mr. <input type="checkbox"/>Dr.</p> <p>First Name _____ Last Name _____</p> <p>Nominee's Organization (if any) _____ Title (if any) _____</p> <p>Mailing Address _____</p> <p>City _____ State _____ Zip Code +4 _____ County _____</p> <p>Phone # _____ Second Phone # _____ FAX # _____</p> <p>E-Mail Address _____ Web Address _____</p>												

Instructions for Completing Narrative

To facilitate copying, please type your narrative on standard (8 1/2" x 11") white paper. Place your name, the nominee's name and the words "Governor's Awards in the Arts" in the upper right hand corner of the page.

Nomination Narrative

Please respond to the Introduction and the Performance Expectations applicable for the award category in a one-page narrative, which explains your reasons for making the nomination (**do not** attach additional pages of narrative).

Introduction

Please provide a concise description of the nominee. You may attach a resume (two-page maximum) for individual nominees. If the nominee is not a resident of Kentucky, briefly give clear evidence that the nominee is closely related to the state.

Performance Expectations

Your nomination will be reviewed using the following performance expectations as applied to each award category description:

- Personification of the value of the arts
- Demonstrated support of artists and organizations in providing arts activities

Milner Award

- List the nominee's outstanding philanthropic, artistic or other contributions to the arts.

Artist Award

- Describe the nominee's lifetime achievement in the arts.

Business Award

- Describe the nominee's outstanding interest in and support of the arts.

Community Arts Award

- Describe the positive impact the nominee has in the community through the arts.

Education Award

- Describe the significance of the nominee's contribution to arts in education.

Folk Heritage Award

- Describe the nominee's outstanding effort to perpetuate and promote Kentucky's unique artistic traditions.

Government Award

- Describe the significance of the nominee's support for the arts through government action.

Media Award

- Describe the nominee's commitment to bringing the arts to the attention of the public.

National Award

- Provide evidence of the nominee's achievement of national fame in the arts.

Supporting materials may be included with this nomination, but **will not** be returned (*please do not submit audio or video tapes*). It is recommended that supporting materials be limited to 15 pages/pieces. Letters of support, reviews and other photocopied materials must be on standard-size (8 ½" x 11"), single-sided white paper only

Mailing Address for Completed Nomination

Kentucky Arts Council
21st Floor, Capital Plaza Tower
500 Mero Street
Frankfort, KY 40601-1987